



The common Almanacke
or Kalender, drawn foorth
for this yeere. 1587. being the
owne behyrde from the Leape yeere.

VWhereunto is annexed, and daily
compared the new Kalender of the
Romans, which is very pleasaunt,
and also necessarie for all estates,
whosoeuer that hath cause to trauel,
trade, or traffique into any Nation
which hath already receyued this
new Kalender, as wyll more playne
appeare by the dayly vse ther of.

And also a Prognostication for the
 same years, diligently calculated and refer-
 red to the Longitude and Elevation
 of the pole Articke of the Citie of
 Dublin, and may serue like-
 wylse for Englande.

Collected and gathered by

W. Farmer

Chirurgian.

Gr. M.

Latitude. 53. 0. } Dublin.

Longitude. 12. 10.

First read, and then judge.



WILLIAM FARMER. The common almanacke or kalender,
drawen foorth for this yeere 1587. 4to. London
(Richard Watkins & James Robertes), 1587.

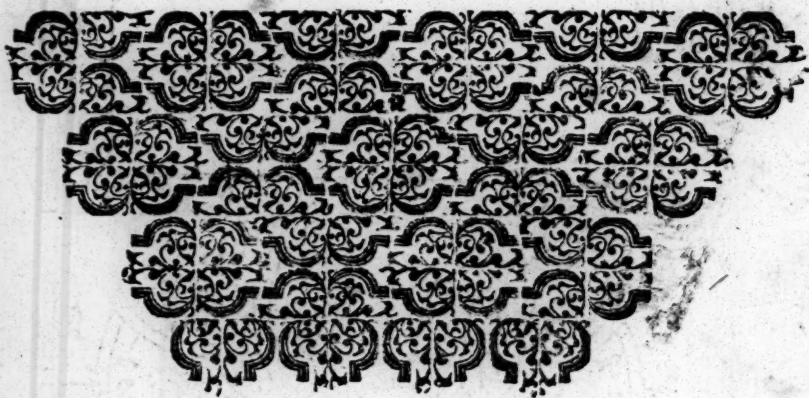
86 d. 140



*The Plow hinde did not vse his skill,
To till my barren soyle,
Ne Share, ne Culter, did rippe vp,
Ne Seedemans hand did toyle:
To cast the graine into the ground,
Till Spring was welnigh past,
Wherefore my Haruest late doth yeelde,
Fruites of vnpleasaunt tast.*

FINIS.

VV. F.



The Contentes.

The Contentes of

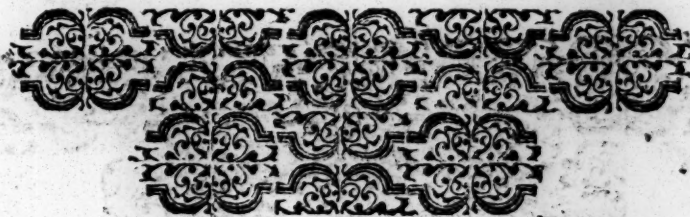
the common Kalen-
der for this yeere. 1587.

The Golden number.	11.
The Epact.	1.
The circle of the Sunne.	28.
Dominicall letter.	A.
Indictio Casarea, tyll the	24.
of September.	15.
After that.	1.
Betweene Christmas & Shrove	
Sunday, weekes. 9. dayes. 0.	
Septuagesima: Februarie.	12.
Ashwednesday: March.	1.
Pascha Hebraeorum: March.	14.
Pascha, or Easter, after the an- cient Fathers: March.	19.
Pascha Vtitatum. This Easter must we celebrate: Apryl.	16.
Rogation Sunday: May.	21.
Ascension day: May.	25.
Whitsunday: June.	4.
Trinitie Sunday: June.	11.
Sundayes after Trinitie.	24.

The Contentes of

the Romane Kalen-
der for this yeere. 1587.

The Golden number.	11.
The Epact.	21.
The circle of the Sunne.	28.
Dominicall letter.	D.
Indictio Casarea, tyll the	24.
of September.	15.
After that.	1.
Betweene Christmas & Shrove	
Sunday, weekes. 6. dayes. 2.	
Septuagesima: Januarie.	25.
Ashwednesday: Februarie.	11.
Pascha Hebraeorum: March.	24.
Pascha Romanum. This is that Easter whiche the Romanes now celebrate: March.	20.
Pascha Vtitatum. This Easter the Romanes haue reiected	0.
Rogation Sunday: May.	3.
Ascension day: May.	7.
Whitsunday: May.	17.
Trinitie Sunday: May.	24.
Sundayes after Trinitie.	26.

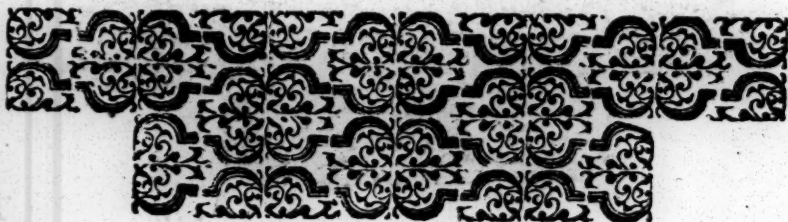


To the good Reader *Salutations.*



Understande louyng Reader, that thou hast here the Kalender, with Monethes and dayes, and vsuall Feastes, both mooueable and fixed, which the Churches of Englande and Irelande must vse, and are set vnder the tytles of the common Ianuarie, &c. and the other Monethes and dayes, with Feastes mooueable and fixed, which standeth vnder the tytle of the Romane Ianuarie, &c. are set here, comparatiuely for the redier and more speedy fyndyng out of the dayes of the Monethes and Feastes, answerable to both Computations: For hauing found out the day of the Month which thou hast neede to vse in our common Kalender, presently towards the ryght hande appeareth what day of the Month the same is after the accomptes of the Romanes, or other Nations which haue in vse the new Kalender: and as thou dost vse it well, it wyll returne thee both pleasure in the readyng, and also profitable helpe in thyne accomptes and necessary busines. Fare well.

W. Farmer.



Ianuarie hath. xxxi. dayes.

The common Ianuarie.		The Romane Ianuarie, and Februarie partilis.		The progres- sion of the Moone,		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G. M.	Signes		
i	A Circumci.	xi	D	21	1	Aquar.	
ii	b of Christ.	xii	e	3	25	Pisces	
iii	c	xiii	f	15	35	Pisces	D. *. ○.
iiii	d	xiiii	g	27	35	Pisces	
v	e	xv	a	9	43	Aries.	First quarter,
vi	f	xvi	b	22	12	Aries.	the. vi. day, at
vii	g	xvii	c	4	53	Taur.	viii. of y clock
viii	A	xviii	D	17	15	Taur.	at nyght.
ix	b	xix	e	29	22	Taur.	D. Δ. ○.
x	c	xx	f	11	37	Gemi.	
xi	d	xxi	g	24	7	Gemi.	
xii	e	xxii	a	6	55	Cance	Full Moone,
xiii	f	xxiii	b	20	1	Cance	the. xiii. day,
xiiii	g	xxiiii	c	3	20	Leo.	at two of the
xv	A	xxv	D	16	57	Leo.	clocke after
xvi	b	xxvi	e	0	49	Virgo	noone.
xvii	c	xxvii	f	15	8	Virgo	
xviii	d	xxviii	g	29	48	Virgo	
xix	e	xxix	a	14	42	Libra.	D. Δ. ○.
xx	f	xxx	b	29	9	Libra.	Last quarter,
xxi	g	xxxi	c	13	6	Scorp	the. xxi. day, at
xxii	A	i	D	26	53	Scorp	ix. befoze none
xxiii	b	ii	e	10	52	Sagit	D. *. ○.
xxiiii	c	iii	f	24	52	Sagit	
xxv	d	iiii	g	8	27	Capri.	
xxvi	e	v	a	21	39	Capri.	
xxvii	f	vi	b	4	31	Aquar	New Moone,
xxviii	g	vii	c	17	11	Aquar	the xxviii. day,
xxix	A	viii	D	29	32	Aquar	past. iii. of the
xxx	b	ix	e	12	0	Pisces	clocke after
xxxi	c	x	f	24	5	Pisces	noone.

Februarie hath.xxviii. dayes

The common
Februarie.

The Romane
Februarie, and
March partilis.

The progres-
sion of the
Moone.

The changes
and aspectes
of the Moone
with the Sun.

Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G.	M.	Signes	
i	d	xi	g	5	57	Aries.	
ii	e	xii	a	17	41	Aries.	D. *. O.
iii	f	xiii	b	29	31	Aries.	
iiii	g	xiiii	c	11	43	Taur.	First quarter,
v	A	xv	D	24	23	Taur.	the.v.day, past
vi	b	xvi	e	7	6	Gemi.	iii of y clocke
vii	c	xvii	f	19	40	Gemi.	after noone,
viii	d	xviii	g	2	23	Cance	D. Δ. O.
ix	e	xix	a	15	17	Cance	
x	f	xx	b	28	36	Cance	
xi	g	xxi	c	12	11	Leo.	
xii	A	xxii	D	26	3	Leo.	Full Moone,
xiii	b	xxiii	e	10	10	Virgo	the.xiii.day, at
xiiii	c	xxiiii	f	24	30	Virgo	two of the
xv	d	xxv	g	9	12	Libra.	clocke in the
xvi	e	xxvi	a	24	12	Libra.	mornynge.
xvii	f	xxvii	b	9	15	Scorp	D. Δ. O.
xviii	g	xxviii	c	23	58	Scorp	Last quarter,
xix	A	i	D	8	3	Sagit	the. xix. day,
xx	b	ii	e	21	39	Sagit	past. v. at after
xxi	c	iii	f	5	5	Capri.	noone,
xxii	d	iiii	g	18	24	Capri.	D. Δ. O.
xxiii	e	v	a	1	25	Aquar	
xxiiii	f	vi	b	14	2	Aquar	
xxv	g	vii	c	26	21	Aquar	
xxvi	A	viii	D	8	36	Pisces	New Moone,
xxvii	b	ix	e	20	44	Pisces	the.xxvii. day,
xxviii	c	x	f	2	47	Aries.	after vii. of the clocke before noone.

March hath. xxxi. daues.

The common March.		The Romane March, and April partilis		The progres- sion of the Moone.		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes	G.	M.	Signes	
i	d	xi	g	14	6	Aries.	
ii	e	xii	a	26	30	Aries.	
iii	f	xiii	b	8	8	Taur.	
iiii	g	xiiii	c	19	51	Taur.	D. * . ☉.
v	a	xv	d	1	52	Gemi.	First quarter,
vi	b	xvi	e	14	23	Gemi.	the. vii. day,
vii	c	xvii	f	27	17	Gemi.	past. r. before
viii	d	xviii	g	10	13	Cance.	noone.
ix	e	xix	a	23	23	Cance.	D. Δ. ☉.
x	f	xx	b	6	47	Leo.	
xi	g	xxi	c	20	35	Leo.	
xii	a	xxii	d	4	43	Virgo	Full Moone,
xiii	b	xxiii	e	19	4	Virgo	the. xiiii. day, at
xiiii	c	xxiiii	f	3	34	Libra.	hygh noone.
xv	d	xxv	g	18	11	Libra.	
xvi	e	xxvi	a	3	2	Scorp	
xvii	f	xxvii	b	18	2	Scorp	
xviii	g	xxviii	c	3	59	Sagit	D. Δ. ☉.
xix	a	xxix	d	17	31	Sagit	
xx	b	xxx	e	1	38	Capri.	
xxi	c	xxxi	f	15	12	Capri.	Last quarter,
xxii	d		g	28	21	Capri.	the. xxi. day, at
xxiii	e		a	11	15	Aquar	iii. of the clock
xxiiii	f		b	23	46	Aquar	in the morning
xxv	g		c	5	57	Pisces	
xxvi	a		d	17	58	Pisces	
xxvii	b		e	29	52	Pisces	New Moone,
xxviii	c		f	11	46	Aries.	the. xxix. day,
xxix	d		g	23	39	Aries.	before one of
xxx	e		a	5	29	Taur.	the clocke in
xxxi	f		b	17	14	Taur.	the morning.

Apryll hath.xxx.dayes.

The common Apryll.	The Romane Apryl, and May partilis.	The progres- sion of the Moone.	The changes, and aspectes of the Moone with the Sun.
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Dayes	Vfuall Feastes.	Dayes.	Vfuall Feastes.	G.	M.	Signes	
i	g	xi	c	28	55	Taur.	
ii	A	xii	D	10	43	Gemi.	
iii	b	xiii	e	22	46	Gemi.	D. *. O.
iiii	c	xiiii	f	5	15	Cance.	First quarter,
v	d	xv	g	18	8	Cance.	the.vi. day, be-
vi	e	xvi	a	1	18	Leo.	fore two of the
vii	f	xvii	b	14	52	Leo.	clocke in the
viii	g	xviii	c	28	44	Leo.	moonyng.
ix	A	xix	D	13	4	Virgo	D. Δ. O.
x	b	xx	e	27	44	Virgo	
xi	c	xxi	f	12	29	Libra.	
xii	d	xxii	g	27	11	Libra.	Full Moone,
xiii	e	xxiii	a	11	56	Scorp	the.xii. day, at
xiiii	f	xxiiii	b	26	43	Scorp	viii. of y clocke
xv	g	xxv	c	11	24	Sagit	after noone.
xvi	A	xxvi	D	25	59	Sagit.	
xvii	b	xxvii	e	10	12	Capri.	D. Δ. O.
xviii	c	xxviii	f	23	58	Capri.	Last quarter,
xix	d	xxix	g	7	21	Aquar	xix. day, past ii.
xx	e	xxx	a	20	25	Aquar	a clocke after
xxi	f	i	b	3	8	Pisces	noone.
xxii	g	ii	c	15	26	Pisces	D. *. O.
xxiii	A	iii	D	27	21	Pisces	
xxiiii	b	iiii	e	9	6	Aries.	
xxv	c	v	f	20	47	Aries.	
xxvi	d	vi	g	2	34	Taur.	
xxvii	e	vii	a	14	25	Taur.	New Moone,
xxviii	f	viii	b	26	19	Taur.	the. xviii. day,
xxix	g	ix	c	8	12	Gemi.	past.iiii. of the
xxx	A	x	D	20	7	Gemi.	clocke at after noone.

May hath. xxxi. dayes.

The common May.		The Romane May, and Iune partilis.		The progres- sion of the Moone.		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G	M	Signes.	
i	b	xi	e	2	11	Canc.	
ii	c	xii	f	14	26	Canc.	D. * . ○.
iii	d	xiii	g	27	6	Canc.	Fyrt quarter,
iiii	e	xiiii	a	10	7	Leo.	the. v. day, at
v	f	xv	b	23	25	Leo.	one a clocke af-
vi	g	xvi	c	7	13	Virgo	ter noone.
vii	a	xvii	d	21	29	Virgo	D. Δ. ○.
viii	b	xviii	e	6	16	Libra.	
ix	c	xix	f	20	53	Libra.	
x	d	xx	g	6	9	Scorp	
xi	e	xxi	a	19	58	Scorp	Full Moone,
xii	f	xxii	b	5	31	Sagit	the. xii. day,
xiii	g	xxiii	c	19	58	Sagit	past. iiii. a clock
xiiii	a	xxiiii	d	4	13	Capri	in y morning.
xv	b	xxv	e	18	20	Capri.	
xvi	c	xxvi	f	1	58	Aquar	D. Δ. ○.
xvii	d	xxvii	g	15	17	Aquar	
xviii	e	xxviii	a	28	22	Aquar	Last quarter,
xix	f	xxix	b	11	19	Pisces	the. xix. day,
xx	g	xxx	c	24	4	Pisces	past. iiii. of the
xxi	a	xxxi	d	6	23	Aries.	clocke in the
xxii	b	i	e	18	13	Aries.	morning.
xxiii	c	ii	f	29	50	Aries.	D. * . ○.
xxiiii	d	iii	g	11	30	Taur.	
xxv	e	iiii	a	23	18	Taur.	
xxvi	f	v	b	5	15	Gemi.	New Moone,
xxvii	g	vi	c	17	21	Gemi.	the. xxvii. day,
xxviii	a	vii	d	29	31	Gemi.	past. vii. of the
xxix	b	viii	e	11	47	Cance	clocke in the
xxx	c	ix	f	24	14	Cance	morning.
xxxi	d	x	g	6	57	Leo.	

lune hath xxx. dayes,

The comition lunc.		The Romane lune and Iuly partalis.		The progres- sion of the Moone.		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G	M	Signes	
i	e	xi	a	20	7	Leo.	D * . O.
ii	f	xii	b	3	28	Virgo.	First quarter.
iii	g	xiii	c	16	57	Virgo.	the. iii. day, at
iiii	A	xiiii	D	0	44	Libra.	ix. a clocke at
b	b	xb	e	15	8	Libra.	nyght.
bi	c	xbi	f	0	4	Scorp	D . Δ . O.
bii	d	xbii	g	15	12	Scorp	
biii	e	xbiii	a	0	1	Sagit	Full Moone.
ix	f	xix	b	14	33	Sagit	the. x. day, at
x	g	xx	c	28	49	Sagit	xi. a clocke be-
xi	A	xxi	D	12	50	Capri.	fore noone.
xii	b	xxii	e	26	36	Capri.	
xiii	c	xxiii	f	10	7	Aquar.	
xiiii	d	xxiiii	g	23	14	Aquar.	D . Δ . O.
xb	e	xxb	a	6	4	Pisces	Last quarter,
xbi	f	xxbi	b	18	45	Pisces	the. xvi. day,
xbii	g	xxbii	c	1	24	Aries.	past vii. a clock
xbiii	A	xxbiii	D	14	10	Aries.	at nyght.
xix	b	xxix	e	26	35	Aries.	D * . O.
xx	c	xxx	f	8	34	Taur.	
xxi	d	i	g	20	16	Taur.	
xxii	e	ii	a	2	4	Gemin	
xxiii	f	iii	b	14	1	Gemin	
xxiiii	g	iiii	c	26	11	Gemin	
xxb	A	b	D	8	35	Cance.	New Moone,
xxbi	b	bi	e	21	5	Cance.	the. xxb. day,
xxbii	c	bii	f	3	49	Leo.	past. viii. a
xxbiii	d	biii	g	16	49	Leo.	clock at night.
xxix	e	ix	a	0	11	Virgo	D * . O.
xxx	f	x	b	13	53	Virgo	

Iuly hath. xxxi. dayes.

The common
Iuly.

The Romane Iuly
and August par-
tilis.

The progres-
sion of the
Moone.

The changes
and aspectes
of the Moone
with the Sun.

Dayes	Vsuall Feastes.	Dayes	Vsuall Feastes.	G.	M.	Signes	
i	g	xi	c	27	55	Virgo	First quarter, the. iiii. day, at two a clocke in the morning. D. Δ. ○.
ii	a	xii	d	11	46	Libra.	
iii	b	xiii	e	25	31	Libra.	
iiii	c	xiiii	f	9	47	Scorp	
v	d	xv	g	24	31	Scorp	Full Moone, the. ix. day, past vii. a clock at nyght.
vi	e	xvi	a	9	20	Sagitt	
vii	f	xvii	b	23	55	Sagitt	
viii	g	xviii	c	8	2	Capri.	
ix	a	xix	d	21	50	Capri.	D. Δ. ○.
x	b	xx	e	5	48	Aquar	
xi	c	xxi	f	18	32	Aquar	
xii	d	xxii	g	1	30	Pisces	
xiii	e	xxiii	a	14	12	Pisces	Last quarter, the. xvii. day, at high noone. D. * . ○.
xiiii	f	xxiiii	b	26	35	Pisces	
xv	g	xxv	c	8	47	Aries.	
xvi	a	xxvi	d	21	2	Aries.	
xvii	b	xxvii	e	3	35	Taur.	D. * . ○.
xviii	c	xxviii	f	16	12	Taur.	
xix	d	xxix	g	28	29	Taur.	
xx	e	xxx	a	10	29	Gemi.	
xxi	f	xxxi	b	22	33	Gemi.	New Moone, the. xxv. day, past. viii. of the clocke before noone. D. * . ○.
xxii	g	i	c	4	46	Cance.	
xxiii	a	ii	d	17	19	Cance.	
xxiiii	b	iii	e	0	5	Leo.	
xxv	c	iiii	f	13	6	Leo.	D. * . ○.
xxvi	d	v	g	26	21	Leo.	
xxvii	e	vi	a	9	56	Virgo	
xxviii	f	vii	b	23	52	Virgo	
xxix	g	viii	c	8	12	Libra.	D. * . ○.
xxx	a	ix	d	22	46	Libra.	
xxxi	b	x	e	7	13	Scorp	

August hath. xxxi. dayes.

The common
August.

The Romane
August, and Sep-
tember partilis.

The progres-
sion of the
Moone.

The changes,
and aspectes
of the Moon.
with the Sun

Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G. M.	Signes	
i	c	xi	f	21	9	Scorp First quarter,
ii	d	xii	g	5	5	Sagit the. i. day, at. vi
iii	e	xiii	a	19	18	Sagit in y moynng.
iiii	f	xiiii	b	3	27	Capri D. Δ. ○.
v	g	xv	c	17	38	Capri
vi	a	xvi	d	1	10	Aq ar
vii	b	xvii	e	14	24	Aquar Full Moone,
viii	c	xviii	f	27	21	Aquar the. viii. day,
ix	d	xix	g	10	7	Pisces past. vi. a clock
x	e	xx	a	22	38	Pisces in y moynng.
xi	f	xxi	b	4	57	Aries.
xii	g	xxii	c	16	58	Aries.
xiii	a	xxiii	d	28	50	Aries. D. Δ. ○.
xiiii	b	xxiiii	e	10	44	Taur. Last quarter,
xv	c	xxv	f	23	1	Taur. the. xvi. day,
xvi	d	xxvi	g	5	37	Gemi. past. v. a clocke
xvii	e	xxvii	a	18	13	Gemi. in y moynng.
xviii	f	xxviii	b	0	37	Cance D. *. ○.
xix	g	xxix	c	13	3	Cance
xx	a	xxx	d	25	40	Cance
xxi	b	xxxi	e	8	41	Leo.
xxii	c	i	f	21	55	Leo. New Moone,
xxiii	d	ii	g	5	28	Virgo the. xxiii. day,
xxiiii	e	iii	a	19	14	Virgo past. vi. a clock
xxv	f	iiii	b	3	20	Libra. at nyght.
xxvi	g	v	c	17	48	Libra.
xxvii	a	vi	d	2	36	Scorp D. *. ○.
xxviii	b	vii	e	17	34	Scorp First quarter.
xxix	c	viii	f	2	20	Sagit the. xxx. day, at
xxx	d	ix	g	16	29	Sagit ri. a clocke be-
xxxi	e	x	a	0	14	Capri. fore noone.

September hath. xxx. dayes.

The common
September.

The Romane
September and
October partilis.

The progres-
sion of the
Moone.

The changes
and aspectes
of the Moone
with the Sun.

Dayes	Vsuall Feastes.	Dayes	Vsuall Feastes.	G. M.	Signes	
i	f	xi	b	13 55	Capri.	D. Δ. ○.
ii	g	xii	c	27 36	Capri.	
iii	A	xiii	D	10 57	Aquar	
iiii	b	xiiii	e	23 56	Aquar	Full Moone,
v	c	xv	f	6 38	Pisce.	the. vi. day,
vi	d	xvi	g	19 4	Pisce.	past. 8. a clock
vii	e	xvii	a	1 24	Aries.	at nyght.
viii	f	xviii	b	13 34	Aries.	
ix	g	xix	c	25 36	Aries.	
x	A	xx	D	7 26	Taur.	
xi	b	xxi	e	19 6	Taur.	D. Δ. ○.
xii	c	xxii	f	0 46	Gemi.	
xiii	d	xxiii	g	12 45	Gemi.	Last quarter,
xiiii	e	xxiiii	a	25 18	Gemi.	the. xiiii. day,
xv	f	xxv	b	8 5	Cance	at. xi. a clocke
xvi	g	xxvi	c	20 53	Cance	at nyght.
xvii	A	xxvii	D	3 47	Leo.	D. *. ○.
xviii	b	xxviii	e	16 53	Leo.	
xix	c	xxix	f	0 20	Virgo	
xx	d	xxx	g	14 9	Virgo	
xxi	e	i	a	28 14	Virgo	New Moone,
xxii	f	ii	b	12 31	Libra.	the. xxi. day, at
xxiii	g	iii	c	27 0	Libra.	v. a clocke in
xxiiii	A	iiii	D	11 45	Scorp	the moynng.
xxv	b	v	e	26 44	Scorp	
xxvi	c	vi	f	11 46	Sagit	D. *. ○.
xxvii	d	xii	g	26 34	Sagit	First quarter,
xxviii	e	xviii	a	10 46	Capri.	the. xxviii. day
xxix	f	ix	b	23 28	Capri.	at. vii. a clocke
xxx	g	x	c	7 47	Aqua.	at nyght.

October hath. xxxi. dayes.

The common October.		The Romane October, and Nouember par- tilis.		The progres- sion of the Moone,		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes.	Vsuall Feastes.	G. M.	Signes		
i	a	xi	d	20	56. Aquar	D. Δ. ○.	
ii	b	xii	e	3	44 Pisces		
iii	c	xiii	f	16	9 Pisces		
iiii	d	xiiii	g	28	22 Pisces		
v	e	xv	a	10	25 Aries.	Full Moone, the. vi. day, at xv. min. past high noone.	
vi	f	xvi	b	22	27 Aries.		
vii	g	xvii	c	4	25 Taur.		
viii	a	xviii	d	16	17 Taur.		
ix	b	xix	e	28	3 Taur.	D. Δ. ○.	
x	c	xx	f	9	40 Semi.		
xi	d	xxi	g	21	21 Semi.		
xii	e	xxii	a	3	19 Cance	Last quarter, the. xiii. day, at. iiii. a clock after noone.	
xiii	f	xxiii	b	15	41 Cance		
xiiii	g	xxiiii	c	28	32 Cance		
xv	a	xxv	d	11	36 Leo.		
xvi	b	xxvi	e	24	53 Leo.	D. * . ○.	
xvii	c	xxvii	f	8	29 Virgo		
xviii	d	xxviii	g	22	28 Virgo		
xix	e	xxix	a	6	51 Libra.	New Moone, the. xxi. day, past. ii. a clock after noone.	
xx	f	xxx	b	21	24 Libra.		
xxi	g	xxxi	c	6	2 Scorp		
xxii	a	i	d	20	44 Scorp		
xxiii	b	ii	e	5	34 Sagit	D. * . ○.	
xxiiii	c	iii	f	20	25 Sagit		
xxv	d	iiii	g	5	12 Capri.		
xxvi	e	v	a	19	44 Capri.	First quarter, the. xxvii. day, at. vii. a clocke in y morning.	
xxvii	f	vi	b	3	45 Aquar		
xxviii	g	vii	c	17	19 Aquar		
xxix	a	viii	d	0	29 Pisces		
xxx	b	ix	e	13	22 Pisces	D. Δ. ○.	
xxxi	c	x	f	25	46 Pisces		

Nouember hath. xxx. dayes.

The common Nouember.		The Romane March, and April partilis		The progres- sion of the Moone.		The changes, and aspectes of the Moone with the Sun.	
Dayes.	Vsuall Feastes.	Dayes	Vsuall Feastes.	G.M.	Signes		
i	d	xi	g Martine.	7	52	Aries.	
ii	e	xii	a	19	45	Aries.	
iii	f	xiii	b	1	31	Taur.	
iiii	g	xiiii	c	13	20	Taur.	Full Moone,
v	A	xv	D	25	11	Taur.	the. v. day, at
vi	b	xvi	e	7	3	Gemi.	vii. a clocke in
vii	c	xvii	f	18	52	Gemi.	the morning.
viii	d	xviii	g	0	37	Cance.	
ix	e	xix	a	12	30	Cance	
x	f	xx	b	24	36	Cance	D. Δ. ○.
xi	g	xxi	c	7	4	Leo.	Last quarter,
xii	A	xxii	D	19	52	Leo.	the. xiii. day,
xiii	b	xxiii	e	3	7	Virgo	past. vii. in the
xiiii	c	xxiiii	f	16	39	Virgo	morning.
xv	d	xxv	g	0	43	Libra.	D. * . ○.
xvi	e	xxvi	a	15	14	Libra.	
xvii	f	xxvii	b	0	3	Scorp	
xviii	g	xxviii	c	14	54	Scorp	New Moone,
xix	A	xxix	D	29	39	Scorp	the. xx. day, be-
xx	b	xxx	e	14	25	Sagit	fore one of the
xxi	c	i	f	29	2	Sagit	clocke in mor-
xxii	d	ii	g	13	34	Capri.	ning.
xxiii	e	iii	a	27	57	Capri.	
xxiiii	f	iiii	b	11	58	Aquar	D. * . ○.
xxv	g	v	c	25	32	Aquar	First quarter,
xxvi	A	vi	D	8	50	Pisces	the. xvi. day,
xxvii	b	vii	e	21	55	Pisces	past. x. a clock
xxviii	c	viii	f	4	46	Aries.	at nyght.
xxix	d	ix	g	17	5	Aries.	D. Δ. ○.
xxx	e	x	a	29	1	Aries.	
	Andewe apostle.		Conceptio of Mary.				

December hath. xxxi. dayes.

The common December.		The Romane December and Ianuarie partilis.		The progres- sion of the Moone.		The changes and aspectes of the Moone with the Sun	
Dayes.	Vfnall Feastes.	Dayes.	Vfuall Feastes.	G	M	Signes	
i	f	xi	b	10	42	Taur.	
ii	g	xii	c	22	20	Taur.	
iii	A	xiii	D	4	6	Gemi.	
iiii	b	xiiii	e	15	57	Gemi.	Full Moone.
v	c	xv	f	27	56	Gemi.	the. v. day, at
vi	d	xvi	g	9	58	Cance	two a clocke in
vii	e	xvii	a	21	59	Cance	the moynng.
viii	f	xviii	b	4	13	Leo.	
ix	g	xix	c	16	39	Leo.	
x	A	xx	D	29	26	Leo.	D. Δ. ○.
xi	b	xxi	e	12	35	Virgo	Last quarter,
xii	c	xxii	f	25	55	Virgo	p. xii. day, past
xiii	d	xxiii	g	9	38	Libra.	viii a clocke at
xiiii	e	xxiiii	a	23	51	Libra.	nyght.
xv	f	xxv	b	8	42	Scorp	D. * . ○.
xvi	g	xxvi	c	23	43	Scorp	
xvii	A	xxvii	D	8	42	Sagit	
xviii	b	xxviii	e	23	27	Sagit	New Moone,
xix	c	xxix	f	7	56	Capri	the. xix. day,
xx	d	xxx	g	22	8	Capri	past. xi. a clock
xxi	e	xxxi	a	6	16	Aqua.	before noone.
xxii	f	i	a	20	3	Aqua.	
xxiii	g	ii	b	3	32	Pisces	
xxiiii	A	iii	c	16	42	Pisces	D. * . ○.
xxv	b	iiii	d	29	49	Pisces	First quarter.
xxvi	c	v	e	12	23	Aries.	the. xxvi. day,
xxvii	d	vi	f	25	12	Aries.	at. v. a clocke
xxviii	e	vii	g	7	38	Taur.	at nyght.
xxix	f	viii	a	19	37	Taur.	D. Δ. ○.
xxx	g	ix	b	1	18	Gemi.	
xxxi	A	x	c	12	57	Gemi.	



A Prognostication for this yeere, 1587.

Wherein is declared the original
ground of the late alteration of the yere,
and also briefly touched the state of this
yeere, both by the yeerely Reuoluti-
on, and by the reuiuall of the great
Coniunction of *Saturne* and *Iupiter* in
Anno. 1583. And the declaration of the
Eclipse of the Moone, which shall hap-
pen this yeere. Also, certayne necessarie
Rules for ministration of Medicines:
collected and gathered by *W. Farmer*
Chirurgian.

The beautie of the Heaüens are the glorious
Starres, and the ornamentes that shyneth in
the high places of the Lord.

By the commaundement of the holy one
they continue in their order, and fayle not
in the watch.

Eccle. 43. Cap. 9. 10. verse.

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James Robertes.

Cum priuilegio Regiæ Maiestatis.



Superius domina bitur
a frib.

Sic fata voluit,

Noli contendere verbis.

Deus dabit sibi quicquid
finis.

The original grounde of these late Alterations of the yeeres and tymes, with
the Feastes, moueable and fixed,
standeth chiefly vpon these causes or
poyntes folowing.



But by the distribution of the yeeres Common and Bissextiles, which Iulius Caesar ordayned in the. 45. yeere before the Incarnation of Christ, wherein he dyd appoynt, that euery of the three Common yeeres shoulde contayne. 365. dayes, without hauing regarde to the odde. 5. houres. 49. minuts. 15. secondes, with thyrdes, &c. which after

the opinion of Azrael the Astronomer, and dyuers other, are in euery common yeere ouer & about the sayd. 365. dayes: but yet in respect of that ouerplus in houres & min. &c. he ordeyned that euery fourth yeere, which he called Bissextile, shoulde contayne. 366. dayes in like maner, not respecting that the last day of our Leape yeere, dyd want of a naturall day of. 24. houres, to the number of. 42. min. 56. secondes, with thyrdes, &c. for why, he made no great accompt of that small want, because that there coulde not be any apparent difference or sensible error, not in many yeeres to come: but forasmuch as since the time of Iulius Caesar, vnto this yere, 1587. inclusiue, there is passed ouer. 1632. yeeres, in which time there is ingendered, by meanes of those wantes in minuts, & secondes, &c. a most apparent difference, and an error sensible enough, as may appeare playnely by this, which here foloweth.

It is affirmed by dyuers Astronomers, that the *Equinoctium* was obserued the. xxv. day of March, when Iulius Caesar (by the helpe of Sosigenes the Astronomer) instituted the rules for the Common & Bissextile yeeres. Also, it is sayd, that Ptholomeus in his tyme obserued the *Equinoctium* at the. xxii. day of March: And we in these our tymes obserue it commonly the. x. or. xi. of March, whereby there appeareth a manifest difference of a. xi. dayes and more since Ptholomeus his tyme, which is the space of. 1452. yeeres. And this is one cause why the Kalender is altered by the Romanes.

Secondly, it is most certaynely concluded, that the *Equinoctium* was obserued to be at the. xxi. of March, in the yeere from the incarnation. 322. what tyme was holden the fyrt generall Counsell at Nice,

The originall grounde

a Citie of Pontus: in respect of which day was establiſhed the Paſchall tables, and other rules for the celebration of Eaſter, and the other Moueable Feaſtes, as hereafter ſhall be ſayde more at large: but ſince that tyme there is paſſed ouer. 1265. yeeres, and the Equinoctium is gone before the. xxi. day of March. x. dayes, as appeareth by the difference of. xxi. and. xi. by meanes whereof Eaſter, and the other moueable Feaſtes, are in theſe our dayes celebrated at other times than then they were: and this is alſo one other cauſe that y^r Kalender is altered. And it hath ben conſidered many yeeres agoe, that this anticipation, or foregoing of the Equinoctium, woulde in proceſſe of tyme, ſo wynde the monethes and dayes about, that the Natiuitie of Chriſt, which is thought by moſt to haue been the. xxv. day of December, and was then the ſhortest day of Winter, ſhoulde come to the place of Iune, at the longeſt day in Sommer. And this ſhoulde happen about. 16805. yeeres to come, if God would that the worlde ſhould continue ſo long.

Thirdly, the celebration of the moueable Feaſtes in theſe our tymes are in diuers yeeres ſo farre different from the uſe in the time of the counſell of Nice, that our Aſtronomers haue been conſtrayned in their Aſtronomicall Regiſters, to make the ſame knowne by two ſeueral names, after this ſort.

The Eaſter of that tyme they called *Pascha verum*, and the moueable Feaſtes dependyng vppon the ſame, they called *Festa mobilia ſecundum veram ſuppotionem*. And that other Eaſter which was commonly in uſe, they called, *Pascha uſitatum*: and the Feaſtes thereon dependyng, *Festa mobilia ſecundum Ro. Eccleſie uſum*, as may appeare more playne in the regiſters of Ciprianus Leouitius, and Iohannes Placentinus, and alſo in the Chronographie of Hieronimus de Chaues: which diſtinctions of names yf they were not, the name of *Pascha verum*, and the dependences, woulde long before this tyme haue been utterly extinct, and put out of remembraunce.

But yet the differences are not in euery yeere, for in ſome yeere we keepe Eaſter, and the other Feaſtes, vpon one and the ſelfe ſame day as it was uſed in that tyme: and in ſome yeeres it is kept. vii. dayes after, and in other yeeres. xxviii. dayes after, and in other yeeres. xxxv. dayes after.

And for that, that the matter may appeare more playne, I haue here ſet downe for example, ſome yeeres which are paſt within our remembrance, that you may beholde in which yeeres we haue agreed with the tyme

the alteration of yeeres.

tyme ordeyned by the forenamed Counsell, & in which yeeres we haue differed from the same, and also theyr seuerall differences, as foloweth.

Yeeres of no diff	Yeeres of. 7. d.	Yeeres of. 28.	Yeeres of. 35.
1559	1556	1557	1565
1561	1558	1560	1568
1563	1562	1571	1576
1564	1566	1584	1579
1567	1569	1587	
1570	1572		
1573	1575	Here may you see the differences in these yeeres, as it was before the Alteration, & the same doth remayne styl.	
1574	1586		
1577		And here is to be noted, that all the yeeres which haue difference. xxviii. dayes, and, xxxv. dayes, haue alwayes two full Moones betwene the Spring Equinoctium and our Easter day.	
1578			
1580		And this is also one other cause why this late Alteration was made. &c.	
1581			
1582			
1583			
1585			

Of the dignitie of Easter, and the reuerent vse thereof.

Not without great consideration was, and is, this feast of Easter kept and celebrated throughout all ages, and in all nations of Chriffendome: for as the Iewes by the commaundement of God kept holy their Easter, or Pascheouer, in memorie of their carnall deliuerance from the earthly Egypt, and the cruell bondes of Pharao: so we that are Christians, ought more worthily to sanctifie, and more reuerently to keepe holy our most diuine & christian Pascheouer, or Easter day, in memorie of our spirituall and most victorious deliuerance from the infernall Egypt, which is Hell, and from the cruell bondes of the spirituall Pharao, Sathan, Sinne, and Death, which was shewed to be accompyshed by the most glorious and triumphant resurrection of our Sauour Iesus Christ, vpon the thyrd day after he had suffered most bitter death, and cruell tormentes vpon the Crosse, for our sinnes and iniquities.

The originall grounde

Of the institution of the Iewes Easter, called Pascha Hebræorum.

This *Pascha Hebreorum*, is that Easter which God commaunded the Iewes yeerely to celebrate and keepe holy throughout all their generations for euer, in remembraunce of their deliuerance out of Egypt, and he appoynted them one certayne day in euery yeere, wherein they shoulde solcmnize this holy Feast, euen in the. xiiii. day of the fyrst moneth, called Abib, which day at euen was the Lordes Pascheouer. And the. xv. day shoulde be the holy Conuocation before the Lord, as it is written.

Bookes.	Cap.	Verses.
<i>Exod.</i>	12.	15.
<i>Leuit.</i>	23.	5.
<i>Numb.</i>	28.	17.

Which. xv. day of this Month, is vnderstoode to be the fyrst day after the full Moone, immediately followyng the entrance of the Sunne into the fyrst scruple of the signe Aries, makyng the Spryng Equinoctiall: in which day this *Pascha Hebræorum* was to be celebrated accordyng to the commaundement of God. But the Iewes beyng an obstinate and styffe necked people, as all the Prophetes witnesse, shortly brake this commaundement, & neglected the right vse of the Pascheouer, as is to be vnderstoode in the. 2. booke of Kinges the. 23. Cap. 22. Verse. Also, they helde a superstitious opinion of certayne dayes, for they woulde not celebrate their Easter vpon any Monday, Wednesday, or Fryday, which was also contrary to the commaundement, because therein was no exception of dayes. Also, they inuented a Circle, which contayned. 247. yeeres, and dyd beleue that the Moone made all her alterations in that space, and those yeeres beyng ended, they dyd begynne agayne as at the fyrst: but this Circle beyng false and vnperfect, oftentymes brought their Easter into the seconde Month, that is, after the Sunnes entraunce into Taurus, euen in the same maner as our Easters are in these dayes, by meanes of the anticipation of the Equinoctium.

[of the alteration of yeeres.

Of the institution of that which is called by some, Pascha Verum.

After the Apostles time, there grew many contentions, and diuers opinions in the Church about the celebration of Easter, and the true vse thereof: which continued vntill the tyme of Constantinus magnus, who by all meanes possible, indeuoured to suppress such notable errours as then was rysen in the congregation of the Christians: and therefore it is worthily remembred of hym, how that in the yeere from the incarnation, 322, he assembled togeather all the Pastors and Ministers of the Church, out of all Nations that had receyued Christ, cuen to the number of, 318, Byschoppes, and of other degrees without number, keepyng them at Nicea two yeeres vpon his owne costes and charges. In this Counsell was condemned many Heresies, but especially that most detestable heresie of Arrius. And herein also was establisshed orders and rules for the celebration of Easter, and the dependences. And for that it was necessarie to vse the helpe of Astronomie, concernyng the mobilitie of these Feastes, there was chosen out of this assemblie aswell Greekes and Latines, as Egyptians, or Alexandrians, such as coulde most notably determine of the Celestiall motions and courses of the Starres: amongst whiche, Eusebius, Byschoppe of Casarea was chiefe, as well for that he was learned in the Diuine letters, as also in the Mathematicall sciences. And at this time was instituted a new Circle decennouinall, or Golden number, which was then set in the Ecclesiasticall Kalendar, and tooke his beginning in the seconde yeere of the Counsell, being the. 323. yeere from the incarnation. And because this new Circle dyffered somewhat from that of the Romans, it was long before the Romans woulde consent thereto: but at last, being all agreed, they inuented the Paschall Table for Easter, and the other Feastes, which shoulde be guyded and led by this new Decennouinall circle, in such respect, that the Easter shoulde be celebrated yeerely vpon the Sunday next folowynge the first full Moone that shoulde chaunce after the entraunce of the Sunne into Aries: which Paschall Tables were answereable to all varieties and alterations which the Moone coulde make, consideryng the Equinoctium in those dayes to be at the. xxi. of March: but the anticipation, or foregoyng of the Equinoctium in this our time, bringeth forth two full Moones before we can keepe our Easter,

Of the *Pascha vsitatum*.

This Easter is no other thing, but an imitation of the Tables and Rules of that which is called by some *Pascha verum*: for it is remembered a lytle before, that the Romans helde long contentions in the Counsell, before they woulde agree vnto the establisshing of the Decennouinal and Paschall Circles: and not withstanding that at last they were agreed, yet they did not long continue therein, for in the yeere. 330. which was but. 7. yeeres after the Counsell of Nice, the Romans began new contentions with the Greekes, about the celebration of Easter, which continued almost two. C. yeeres, euen vntyl the tyme of Iustinianus the Emperour. And then Dionisius Abad, a learned Romane, in the yeere. 527. began to drawe forth all the Tables and Rules Ecclesiasticall, which were before ordayned in the Counsell, and placed them in the Romane Kalender, which he finished in the yeere. 532. and so from that tyme yll the yeere. 1582. the Romans dyd not onely them selues vse the sayd Rules without alteration (as though the *Equinoctium* had been fixed for euer at the. 21. day of March) but also caused all the Churches in Chriftendome to doo the lyke. And in a Counsell holden at Calcedone, it was establisshed and decreed, that whosoever helde any other Easter then that after the statutes of Rome, should be counted an Heriticke and accursed, except the Pope, and a generall Counsell consented thereunto.

Therefore, for feare of the Popes curse, no man durst to alter those Rules: notwithstanding, they sawe styll from tyme to tyme the *Equinoctium* remoouyng from the. 21. day of March, yet neuerthelesse the Astronomers (as is sayd) calde that Easter which ought to folowe the *Equinoctiall Pascha verum*, and the other *Pascha vsitatum*.

And amongst all other wryters, that heretofore haue spoken of these differences, I call to remembraunce M. Anthonie Askam, who in the tyme of King Edward the. vi. in a lytle Treatise which he dyd wryte of the Leape yeeres, made a motion as though he wysshed a Reformation of the Yeeres and Feastes, &c. Which woulde to God at that tyme had been perfourmed, notwithstanding the Popes curses.

Thus haue I after rude and simple maner, made manifest the chiefe causes of this late Alteration: but whether there be any necessitie that we should do the lyke or not, I referre that to the iudgement of the reuerent Diuines, and learned Astronomers, who are sufficiently able to determine that cause: The one, in respect of Conscience, the other in respect of the communitie of Computation.

The Prognostication. 1587.

If it shall not be thought meete to alter, as some other Nations haue done, yet were it necessarie that all Prognosticators shoulde compounde and ioyne both Kalenders togeather, as this is, accordyng to their peereley varieties, specially for their sakes which are woorthy members in all Common wealthes, I meane Merchantes, and all estates, whosoever for their countries cause and commoditie, shall in any wyse deale with other people, in the Countreys and Nations adiacent. &c.

Here foloweth the Prognostication.

Of Election.

Election is compted of Astronomers, to be the obseruation of certayne dayes, which be eyther good or euill to do any notable busynesse in, but chiefly for taking of Medicines, opening of veynes, and lyke necessarie thynges, which concerne the health of the body.

Now because the body of man is dayly subiect to diseases and infirmities, and therefore requireth the greater care and diligence to be had in conseruing and keeping the health thereof, I haue here set downe certayne principall Rules for bleeding and purgynge, bathynge and sweatyng, wyshynge them, as necessitie requireth, to be vsed, especially vpon such dayes as accordyng to their seuerall ministrations is noted in these Tables and Rules of Election folowyng.

In bleeding, purging, bathing, and sweating, alwayes consider these two thynges folowyng.

First, whether you ought to minister to keepe the body in health.

Secondly, whether you ought to minister, to cure the body diseased.

The fyrst. If you ought to minister to keepe the body in health, then consider these Rules folowyng.

State of the body.	Age.	{	Youth.	{	Time of the yeere.	{	Spring, best.
			Mans state.				Haruest, meane.
			Age.				Somer, hot.
	Complexiō.	{	Decrepit age	{	euil.		
			Hot and dry.			Winter, cold	
			Hot & moist.				
	Constitutio.	{	Cold and dry.	{			
			Cold & moist.				
			Grossnesse.				
			Leannesse.				

D.

Of

D.

Of

The Prognostication.

Of Bleeding after the ages.

From the age of	{ 14	to	{ 26	yeeres in the	{ fyrst. 7.	dayes of the Moones age.
	{ 26		{ 38		{ seconde. 7.	
	{ 38		{ 52		{ thirde. 7.	
	{ 52		{ 64		{ fourth. 7.	

Of bleedynge after the Complexions.

For the	{	Collericke,	{	set the Moone in	{	Cancer, Scorpious, or Pisces.
		Flegmaticke,				Aries, or Sagittarius.
		Melancholie,				Libra, or Aquarius.
		Sanguine,				Any of these.

To order the bodyes before bleedynge.

A Preparatiue to direct the humors, by the counsell of a Physitian, ought to be receyued. 3. 5. 7. 9. or. 11. tymes before bleedynge: but if tyme do not permit this, at the least a Clyster would be vsed ouer nyght, and then open a Veyne in the mornynge fastynge, an houre or two after sunne rysing, auoyding (if it may be) the houres of Saturne and Mars, and draw such a quantitie, as shalbe thought conuenient by a skilfull Physitian, or expert Chyrurgion. And respect may be had to these quantities of blood, after the complexions.

Men	{	Melancholie,	{	may bleede	{	most of all.
		Sanguine,				lesse then they.
		Collericke,				yet lesse.
		Flegmaticke,				least of all.

And after bleedynge may be permitted a draught of good Claret Wine with a Cost, and vse meates of lyght digestion vntyll the thyrde day, and refrayne

From	{	rydyng and runnyng,	{	vntyll the thyrde day.
		leapyng and vallyng,		
		wrestlyng and fenslyng,		
		tennis and boulyng,		
		bathynge and coytur,		

Of Purging after the Complexions.

Set the Moone in { Gemini, } for the Melancholie.
 { Libra, }
 { Aquarius, }
 { Cancer, } for Chollericke and Flegmaticke.
 { Scorpius, }
 { Pisces, }

To order the bodyes that shall purge.

Let the Patient receyue a Preparatiue after the nature of the Humors, to be purged. 3. 5. 7. dayes before, and not to walke into the ayre vpon the day of Purging in no case, vntill the medicine haue wrought the full operation. And for ordering the bodyes after Purging, is left to the skilfull opinion of hym that ministreth: for, some tymes the bodyes fall into a strange Symptoma, wherefore the Physicion ought not to be absent, tyll he be sure all dangers are past.

Of Bathyng.

The Moone in these. { Libra } Bath for cleynesse.
 { Pisces }
 { Aries } Bath grosse bodyes.
 { Leo }
 { Sagittarius }
 { Cancer } Bath dry bodyes.
 { Scorpius }
 { Pisces }

After Bathyng, dry the body with hot clothes, and lye in a Bedde with cleane sheetes one houre or two.

Of Sweating, vse the same order as in bathyng. &c.

Seconde, { If the body require ministratiou curatiue, then consider these Rules followyng.

In the body diseased.

The { Age } of the body.
 { Complexion }
 { Strength }

In the disease.

The { beginnyng } Uniuersall ouer all the body,
 { augmentation }
 { state } or perticuler in some member.
 { declination }

The Prognostication.

The } Nature of the disease to be cured.
} Qualitie of the medicine that cureth.
} Operation manuell and externall.
} Ministration medicinall and internall.

These and such lyke thynges considered, proceede accordyng to art, as tyme wyll permit, the disease require, and the body indure, not waytyng for the chosen dayes, houres, and tymes, least delay cause further peryll: alwayes remembryng that you geue no purging medicine when the Moone is in Leo: nor open a Vayne, or make incision, when the Moone is in the signe that gouerneth the member where that operation is to be done.

What members of mans body are gouerned by the. xij. Signes, and of the diseases to them appropriate.

Aries is of the East, masculine, fyerie, and chollericke, and gouerneth the Head, Face, Eyes, and Eares. &c. And of sicknesses, the Apoplexie, Hammitia, woundes & spottes in the Face, Abortiuentes, and other impeteous diseases, Ringwoormes, and Morpewes. &c.

Taurus is of the South, femenine, earthy, and melancholie: and gouerneth the Necke, Throate, and Voyce. And of sicknesses, Squinancies, Scrophulus, Cattars, and Horsenesse.

Gemini is of the West, masculine, ayrie, and sanguine, and ruleth the Shoulders, Armes, and Handes: and of sicknesses, Flegmones, Ferruncula, and other proceeding of blood in the sayd places.

Cancer is of the North, femenine, watrie, and flegmaticque, and ruleth the Brest, Rybbes, Wappes of Women, Longes, Lyuer and Splene: and of sicknesses, Alopecia, watery Eyes, Coughes and Rumes, Scabbes, and Leprosie.

Leo is of the East, masculine, fyrie, and chollericke, and ruleth the Hart, stomacke, backe, sydes, and the myddye, with Virgo: and of sicknesses, Cardiac, tremblyng of the hart, and soundyng.

Virgo

♍

Virgo is of the south, femenine, earthy, and melancholy, and ruleth the belly, guttes, and mydriffe with Leo : of sicknesses, Illiaca and Collica pallio, opilations of the spleene, and blacke iaundies.

♎

Libra is of the West, masculine, airy, and sanguine, and ruleth the loynes, nauell, reynes, buttockes, and bladder with Scorpio : and of sicknesses, dimneste of syght, stoppyng of vrine, the stone in the reynes, and collicke.

♏

Scorpius is of the north, femenine, watry, and flegmaticke, and ruleth the secrete members, the fundament and bladder with Libra : and of sicknesses, al fylly scabbes and spottes in the face, losse of syght, canker, and hemeropydes, leprosie, Alopecia, and the French pore.

♐

Sagittarius is of the east, masculine, fyrie, and chollicke, and ruleth the thyghes and hyppes : and of sicknesses, hot feuers, Ophthalmia, and bleared eyes, and falles from hygh places, and from horses. &c.

♑

Capricorne is of the south, femenine, earthy, and melancholy, and ruleth the knees : and of sicknesses, ache in the knees, deafeneste, losse of speech and syght, itche, scabbes, and foulness of the skinne, &c.

♒

Aquarius is of the west, masculine, airy, and sanguine, and ruleth the legges : and of sicknesses, feuer quartanes, blacke iaundies, swelling of the legges, and varices.

♓

Pisces is of north, femenine, watry, and flegmaticke, and ruleth the feete : and of sicknesses, goutte, scabbes, leprosie, and pallie, &c.

How the members of mans body are gouerned by the .7. Planettes, and of the disease to them aproprate.

♈

S Aturne gouerneth the Bones, Teeth, the ryght Eare, and Spleene, and the Bladder, with the Hoone : and of sicknesses, Leprosie, Canker, Feuer quartane, Pallie, Consumption, blacke Iaundies, Illiaca passions, Dropsie, Catare, goutte in the Feet, Scrophulus.

D. iii.

Iupiter

The Prognostication.

♃

Iupiter ruleth the Longes, the Gryffes, the Lyuer and Spearne with Venus, the Arteries and Pulse: and of sicknesses, Peripneumonia, Apoplexi, Plurisie, Crampe, the Cardiac with the Sunne; Squinancie, numnesse of the Sinewes, and synking of the Mouth, &c.

♂

Mars ruleth the left Eare, the Gall, Ueynes, Varde and Stones, and the Keynes with Venus: and of sicknesses the Pestilence, hotte Feuers, yelow Jaundies, Shingles, Carbuncles, Fistulas, chollericke Fluxes, Feuer tertians, and quotidianes, all woundes, specially on the Face, and the falling sickness with the Moone and Mercurie.

☉

Sol ruleth the Hart, the ryght Eye, the syght, the Sinowes, and the Brayne with the Moone and Mercurie: of sicknesses, Soundyng, Crampe, Ophthalmia, runnyng eyes, and the Cardiac with Iupiter.

♀

Venus ruleth the Genitories, Dugges, Throate, Loynes, the Lyuer and Spearne with Iupiter, and the Keynes with Mars: of sicknesses all diseases of the Matrice, Gonorrhea passio, Fluxe of Urine, Priapismus, weakenesse of the Stomacke and Lyuer, french Pore, Fluxe of the Bowelles, and the menstruall sickness with the Moone.

☿

Mercurie ruleth the Spirites, Imagination, Memorie, the Tongue, Handes and Fyngers, and the Brayne with the Sunne and Moone: of sicknesses, Madnesse, losse of the common senses, foolyshe dotyng, lypsying, and stammeryng, cough and hoysenesse, the falling sickness with the Moone and Mars.

♄

The Moone ruleth the left Eye of a man, and the ryght Eye of a woman, the Belly & Guttes, the Brayne with the Sunne & Mercury, and the Bladder with Saturne: and of sicknesses, Collica passio, flegmaticke apostumes, all maner opylations, the falling sickness with Mars and Mercury, the Palsie with Saturne, and the menstruall sickness with Venus.

A Reui.

1587.

*A reuiuall of the great Coniunction of
the two potentiall Planettes, Saturne and
Iupiter, which happened in Anno. 1583.
the. xxviij. day of Apryll.*

I haue thought good to reuiue the remembraunce of this Coniunction, aswell for that my Prognostication for that yeere made was not publyshed in print, as also for that the effectes and chaunces thereby presignified, doth yet yeerely continue, accordyng to the saying of Cardanus in his Comentaries vpon Ptholomeus, his Quadripartita constructio, where he sayth: *Effectus durant ad reditum. &c.* In Englyshe as foloweth: The effectes of a Coniunction doth continue vntyll another Coniunction: as the Coniunction of Saturne and Iupiter worketh his effectes tyll another Coniunction shall happen betwene them agayne. And the entraunce of Saturne into the fyrst degree of Aries, worketh continually vntyll he retorne agayne into the same signe and degree, for, Nature hath not done any thyng in bayne: wherefore, vnlesse the effectes shoulde last tyll their retorne, the course of Heauen were Mathematicall, not Naturall, and the cause woulde be without his effect, and Nature shoulde seeme to be weake and without force. Therefore as a certayne quantitie, or equall proportion is founde betwene one tyme and another, so is there an equalitie in Reuolutions, and yet euery Reuolution is reduced to the myddle motion: for, the vertue of a Coniunction endeth in the Opposition, and then the Opposition must be regarded. Thus farre the wordes of Cardanus: By chauctoritie whereof, I was mooued to call to mynde this forepassed Coniunction, and to certifie the continuance of the effectes to endure, and to encrease in force vntyll the yeere. 1594. in which yeere shalbe three Oppositions of these two powerall Planettes: but from that tyme forth, the forces of the Coniunction waxeth weake and feeble, as may be gathered by these wordes of Cardanus.

Now what effectes and strange thynges are foreshewed by this great Coniunction, is shewed by many learned Auctorities in the Astrologicall discourse vpon that Coniunction, Anno. 1583. And partly here agayne in this place resited, as foloweth.

This Coniunction is called of Ptholomeus, the great Coniunction of Planettes, which doth gouerne Lawes, Empires, and Kingdomes,

D. iiii.

This

The Prognostication.

This Coniunction, sayth Messahalah, signifieth Prophetes, and the distruction of certeyne Climates: also, Sectes or Opinions, losse by Water, and Pestilence.

This Coniunction, sayth Guydo, signifieth wonderfull thynges to come in the worlde.

This Coniunction, sayth Iohanes Montregio, signifieth continual Inundations of waters, and perticuler ouerflowing.

And seeyng these most auncient Authozities in alder tymes, by long experience haue beene founde true, they are the more worthy to be remembred in these later tymes. And who so wyll marke well these Iudicialles, and therewithall obserue the sequell of tyme, may easely perceyue that these sentences are not spoken in bayne, as some in these dayes do baynely suppose.

But who so wyll looke into the state of this present tyme, and wyll marke

The vnseasonable state of the weather.

The ouerflowynges and swellynge of Waters.

The losse by Seas and Shypwackes.

The opiniotie Sectes and Religions.

The contentious mayntenaunce thereof.

The Conspiracies open and secrete.

The trecherous Murders committed.

The martiall Slaughters executed.

The desolate Wydowes and Fatherlesse.

The wastynge of Countreies inhabited.

The destruction of peopuled Cities.

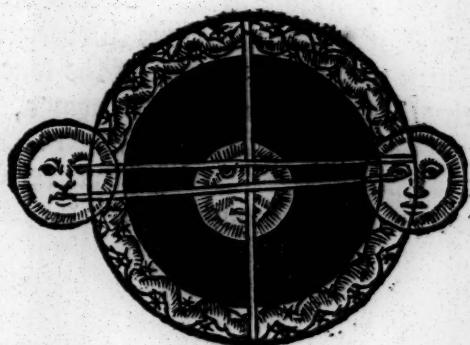
The multitudes perishyng with Famine.

The strange and greuous Diseases.

which hath happened of late peeres, within these occidentall Countreies of Europe, wyll not only confesse the trueth of these predictions of great antiquitie, but wyll also pray, that the effectes thereof fall not vpon vs the people of Englande and Irelande. and I thynke that there is many at this day, that may confesse by experience, that we haue been touched with some of these. God defende vs from the rest.

1587.

Of the Eclipse of the Moone.



This yeere. 1587. the. vi. day of September (yf the weather be fayre and cleere, as it is very vnlyke to be) in the euenyng shalbe visibly seene a notable Eclipse of the Moone, which shall begin about. xx. minutes after Sunne setting : and her greatest obscuration or darkenesse shall be at. x. minutes after. viii. of the clocke. And at. xl. minutes after. ix. a clocke she shall be cleerely discharged and deliuered agayne from the shadowe of the earth, so that the continuance of this Eclipse from the beginning to the ende, shalbe the space of three houres : the Moones progressionall motion being from the. xxii. degree. xxi. minutes of Pisces, vnto the. xxiii. degree. lvii. minutes of the same signe, being the tearme of Mars, the nyghely house of the gentle Planet Iupiter, a feminine and septentrionall signe, and the most notable, or most forcible (as sayth Albumazer) of the watry trigon. And Proclus sayth, That the Sunne or Moone Eclipsed in this Triplicitie, threatneth losse and destruction to Creatures luyng in and about the waters : also death to base and simple people. And being in the last face of Pisces, it signifieth great robberies and spoyles to be done, both by Seas and Landes.

And whyllest the Moone is sufferyng this defect, she is for the most part of the tyme, sojourning in the. xii. house of Heauen, which is the house of sorow and lamentations, of treasons and imprisonments, of hatred & of enemies, slowe of course, and neare the malicoulent section, called Catabibazon, aspected with a fertile of Saturne retrograde

E. i.

from :

The Prognostication.

from the cuspe of thascendent : also, with a trine of Mars from the. vii. house. Mars corruptyng thascendent with a full opposite beame, as also doth Saturne with his bodyly p[re]sence, the Moone not hauyng any aspect to the good Planettes Iupiter or Venus. Now in what sort this configuration of the Moone may augment or demynyshe any thing of the sayinges of Proclus, let the studious Astrologer coniecture, for I onely wythe all men to take such holde of the true and lyuely worde of G D D, that they may be continually armed, patiently to beare his fatherly correction and punishment, whether it be by sickness, imprisonment, hatred of Enemies, furie of Warres, or Treasons, or what soeuer might be threathned by y configuration of this Eclipse, &c.

An Astrologicall iudgement generall for the whole yeere.

THE entraunce of the Sunne into the fyrst minute of Aries, is esteemed of all Astronomers, to be the originall roote and begynnyng of euery yeere, and accordyng to the configuration of Heauen at that instant, do they ordayne their Astrologicall predictions of the yeere folowyng. Now accordyng to myne Autho[ri]ty and Rules which I folowe, I fynde the Sunne to enter into the fyrst minute of the signe Aries, vpon the. x. day of March, beyng fryday, at. vii. a clocke, and. v. minutes after noone, and hauyng artificially calculated the celestiaall Scheame, I fynde Libra ascendyng vpon the cuspe of the fyrst house, and Venus gouernesse thereof, retrograde in the fyft house, and Saturne. whom I esteeme Lord of the Reuolution, is on the cuspe of the. viii. house, in the. iii. degree of Taurus and Iupiter in the. ix. house, in the. v. degree of Cancer, beholdyng Saturne with a fertile beame, and in respect of his essentiall dignities must be ioyned with Saturne, in the gouernement of the yeere. &c. And Albumazer sayth, When Saturne is Lord of the Reuolution, and in Taurus, or his triplicitie, he threathneth hinderance of the increase of the frutes and plantes, and death to olde people : But these, and other significations of Saturne in this yeeres Reuolution, wyll be mittigated by the prerogatiue which Iupiter hath in the gouernement:
but

The Prognostication. 1587.

but I do not mynde to wade very farre in this Iudiciall part, because I wyll not be tedious to the Reader, and also because many people do geue but lyght credite to Astrologie, and do often tymes vse ridiculous speches agaynst the art, and professors thereof. Wherefore I iudge it as much folly in those Astrologians, which wyll blaze forth the deepe and profounde secretes of this arte, and set it open to the viewe of the common people, as in those which wyll seme to holde a looking Glasse before the eyes of those which are sharke blynde, or sounge the most pleasaunt Harmonie of Musicke, vnder the eares of them which cannot heare.

By consideration whereof, I haue omitted many thynges whereof I myght well haue spoken, notwithstanding for the health sake of the body, I do here aduise all men to looke well vnto them selues, and in tyme to vse the counsell of the learned and skilfull Physitian, thereby to preuent (as much as may be) the dangers of such greuous diseases, which are lyke to reigne this yeere among the people: which, by taking view of y^e Celestiall configuration at the foure principal returnes of this yeere, I fynde that the Winter quarter and Haruest, shalbe much subiect to Lepries, Runkers, fylthy Ulcers and Scabbes, Palsies, Feuer quartane, blacke Jaundies, Illica passio, Dropsies, and pernicious Catharres. And that the Spring and Sommer quarters, shalbe subiect to the diseases of the Crampe, Palsie, Cardiaca, Perupneumonia, Apoplexi, Squinansie, Conuultions, & Scuporositie.

These diseases, as they are hard to be cured, and some of them contagious or infectiue, so it is necessarie for all men in tyme to remooue the causes thereof, before they haue infected too deeply, to the hurt of the body, and members of the same.

And thus I conclude, that for the necessarie vse of the inhabitants of this Realme, I haue collected and gathered this litle Treatise, which may supply the place of an annuall Kalender, and brieue Prognostication for this yeere. 1587. desyryng all men to accept my good wyll, rather then the value of the thyng it selfe, and wyshyng to the good Readers health of body, and quietnesse of mynde, I commit them to the tuition of the Almighty, who is the disposer of all Heauently motions and constellations, and is the onely cause of causes: to whom be all prayse, power, and dominion, for euer and euer. Amen

FINIS.

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Cum priuilegio Regiæ Maiestatis.

Thou Aylife.

